

MAY 08 2007

Law Offices Of  
**FRASER CLEMENS MARTIN & MILLER LLC**  
*Intellectual Property and Technology Law*

Donald R. Fraser  
William J. Clemens<sup>1</sup>  
Richard G. Martin  
J. Douglas Miller

28366 Kensington Lane  
Perrysburg, Ohio 43551-4163

e-mail: clemens@fraser-ip.com  
Telephone: (248) 960-2100  
Facsimile: (248) 684-1243

Theresa A. Orr<sup>2</sup>  
Bradley T. Ligibel  
Michael E. Dockins<sup>3</sup>  
Jacob M. Ward<sup>2</sup>

*Of Counsel:*  
Anthony J. DeGidio

<sup>1</sup> Admitted in Ohio and Michigan  
<sup>2</sup> Admitted in Michigan only  
<sup>3</sup> Admitted in Ohio and Indiana

**FAX TRANSMISSION**

Date: May 8, 2007  
To: Examiner S. Kruer GAU 3654 U.S. Patent and Trademark Office  
Fax: 571-273-8300  
From: William J. Clemens  
Re: 16462

We are transmitting a total of 8 pages (including cover sheet).  
If transmission is not complete, please call 419.874.1100.

COMMENTS: Please see the following Response for filing in the patent application S/N 10/700,764.  
Thank you

**CONFIDENTIALITY NOTICE**

*The documents accompanying this transmission contain confidential information intended for a specific individual and purpose. The information is private, and is protected by law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this communication in error, please notify us at 419/874-1100 (collect) so that we can arrange for the retrieval of the original document at no cost to you. Thank you.*

MAY 08 2007

**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8**

I hereby certify that this correspondence is being facsimile transmitted  
to the Commissioner for Patents on:

MAY 8, 2007  
Date of signature and transmission

By William J. Clemens  
William J. Clemens

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: LAUCH	)	Group Art Unit: 3654
	)	
Serial No.: 10/700,764	)	Examiner: S. Kruer
	)	
Filed: November 4, 2003	)	Attorney Docket: 16462
	)	
For: <u>SELF LOCKING ELEVATOR BRAKE</u>	)	Confirmation No.: 6324

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Honorable Sir:

Please amend the above-identified application as set forth on the following pages.

Respectfully submitted,

William J. Clemens  
William J. Clemens, Reg. No. 26,855  
(248) 960-2100

Fraser Clemens Martin & Miller LLC  
28366 Kensington Lane  
Perrysburg, Ohio 43551-4163  
419-874-1100  
419-874-1130 (FAX)

16462